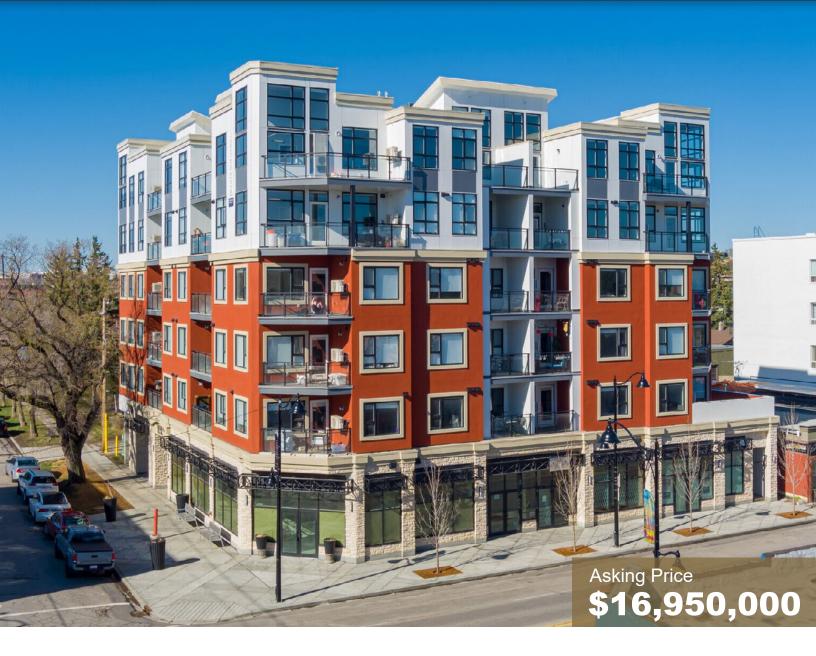
## For<br/>SaleThe Irvine905 - 13th Street SE | Calgary, AB



#### **Prime Inglewood Location** & Fully Stabilized Asset Offering.

For More Info.

**Grant Potter, Associate Broker** D (403) 398-7182 | C (403) 870-4953 E gpotter@blackstonecommercial.com



### Asset Details

#### Address

905 13 Street SE, Calgary, AB

#### Legal Description

Plan A3, Block 6, Lots 18, 19 & A

#### Site Size

12,189 SF

#### Suite Mix

53 One Bedrooms 5 Two Bedrooms 1 Three Bedrooms 59 Suites in total

#### **Current Zoning**

Commercial-Corridor 1 (C-COR1f4.0h23)

#### Construction

Six storey, wood-frame apartment building over a concrete underground parkade

#### Year Built

2020

#### Elevators

2 High-speed elevators

#### Apartments

59

#### Parking

29 underground parking stalls, heated Plus 5 surface stalls off rear lane

In-suite Amenities

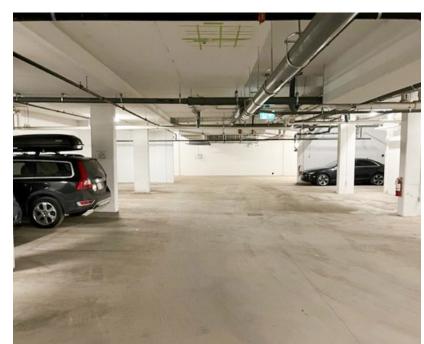
Separate electric meters, in-suite laundry, dishwashers, and A/C units

Asking Price **\$16,950,000** 

#### Blackstone







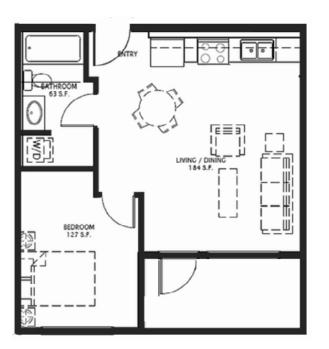








## **Floor** Plans



#### **1 Bedroom Suites**

Layout A - 512 SF Layout A1 - 596 SF

HALL

6

MASTER BEDROOM 134 S.F.

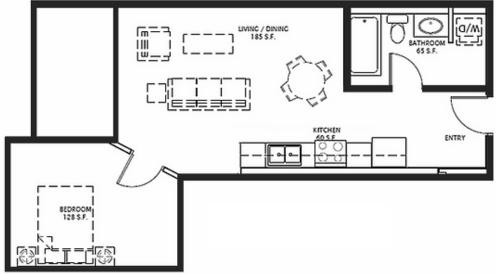
ENTRY

2 Bedroom Suites Layout C2 - 733 SF



**1 Bedroom Suites** Layout D1 - 553 SF

LIVINC / DINING 243 S.F.





BEDROOM 80 S.F.

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••

LIVING 157 S.F.

KITCHEN / DINING 157 S.F. 

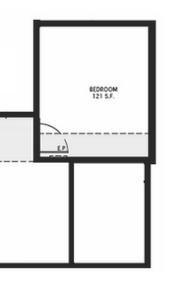
\$1.01

EEB

BEDROOM 153 S.F.

#### **1 Bedroom Suites**

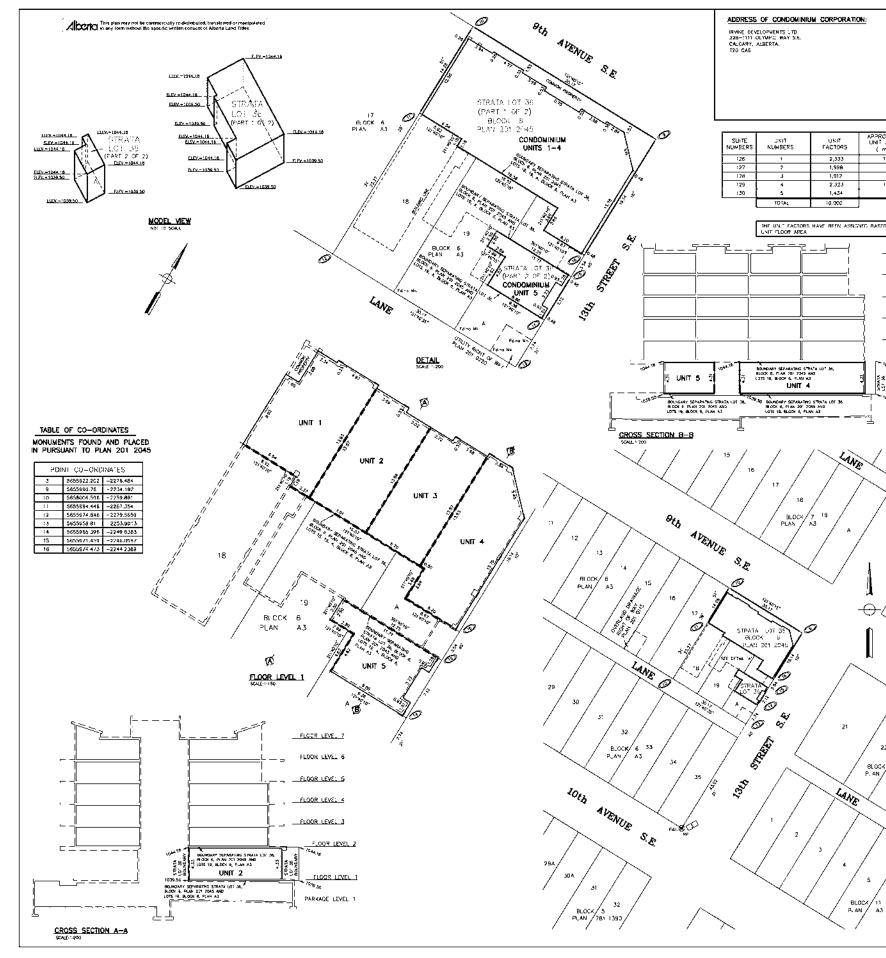
Layout C3 - 661 SF



**1 Bedroom Suites** Layout D2 - 611 SF Layout D3 - 642 SF

www.BlackstoneCommercial.com

## Strata Plan



Blackstone

| τE                                   | I   | SHEET 1 OF 1  |
|--------------------------------------|---|---|
|                                      | T. REGISTRATION MEMORANDUM.   |   |
| FICATION OR OTH                      | ELEMENT THAT IS TO BE<br>PLEASE SEE THE CONDOWN UM<br>S) WHICH IS ADDED TO THIS<br>THE CONDOMINIUM PROPERTY | plan no. <u>201 2148</u>  |
| NTONAL SHEFT (C)<br>IN PURSUANT TO 1 | S) WHICH IS ADDED TO THIS<br>THE CONDOMINIUM PROPERTY   | ENTERED AND REGISTERED  |
| ULATION.                             |   | December 22, 2020   |
|                                      |   |   |
|                                      |   | INSTRUMENT NO: <u>201 235 206</u>   |
|                                      |   | A.D.RES STRAT   |
|                                      |   | 60.863 51643  |
| 1                                    |   |   |
|                                      |   |   |
|                                      | CITY OF CALG  | ADY   |
| -                                    | UTT OF CALG   |   |
| 1                                    |   |   |
| 4                                    | CONDOMINIUM   | PLAN  |
| -                                    | 0F  |   |
|                                      | Strata Lot 36,  | , Block 6, Plan 201 2045  |
|                                      | WITHIN .  |   |
| LEVEL 7                              | S.E.1/4 Sec.14  | , Twp.24, Rge.1, W. 5 M.  |
| LEVEL 6                              | a :   | s 10 zg 50 '00  |
|                                      | SCALE: 1:1000   | 4174LS  |
| LEVEL 5                              | BY: AZIZ M. DHARAN  | ISHI, A.L.S., 2020  |
| LEVE. A                              | - ALL A. UTASAN   |   |
| LEVEL 4                              | LEGEND  |   |
| بالكاتسية                            | Distances shown one in motros o<br>Statutory iron Poals are shown i   | ind depinols thereof<br>Itus, found 🖷   |
|                                      | established position and unable t   | a post due to building shawn thus; X<br>• pinced and found pursuant to plan 201 2045  |
| DOR LEVEL 2                          | are numbered thus,  | - provinsi anto tranto partava el 112 p1021 242 - 2549-3                              |
|                                      | The position where non posts of   | e to be placed pursuant to Section 47 of Loe Surveys Act.                             |
| OOR LEVEL 1                          |   | on 201 2045 are numbered linus. Ø   |
|                                      | Areo referred to by this plan car<br>Beorings are derived from Plan 2                                       | stains 0.056 ha, and is outlined thus;<br>201 2045                                    |
| NDE LEVEL I                          | All building location dimensions r  | efer to external concrete foundation walks and are perpendicular                      |
|                                      | to boundary inex<br>Areas and internal unit dimension   | ts are an approximate insidation of unit size as derived from                         |
|                                      | Architectural plans, and confirme<br>Cross section years are examples                                       | nd by field measure⊤erts<br>⊨only and do not shaw a' ceiking heights wikin all units. |
| /                                    | Unit numbers are shown thus; U  | NIT I, UNIT 2 etc.  |
|                                      | The boundaries of Unit are  |   |
|                                      | <ol> <li>to centre line of occurrent wa</li> <li>to the outside face of the un</li> </ol>                   |   |
|                                      | to the esterior face of stude   | excluding measurery times above thus,   |
|                                      | <ol> <li>The boundary of any unit with<br/>the internal surface of los ex</li> </ol>                        | ternal finishing materia of line  |
| 4                                    | interior common property wall   | stown (Fus;   |
|                                      | <ol> <li>The boundary beleese floors a<br/>Section 9 (1) of the Cardomir</li> </ol>                         | and servings of units is as<br>Num Property Act.                                      |
| 1                                    |   |   |
| /                                    |   | aund statutory iron post and is shown ihus;   |
| * /                                  | with observed grid coordinates of   | F: N: 5655922.2C2<br>E: -2276.484   |
|                                      |   |   |
| XCK / 12<br>V / A3                   |   | p - Tawnship, Rge - Rooge, W - West, M - Meridian,                                    |
| /                                    |   | Found no Work, as -counter sunk, RP-Geo-Referenced Point,                             |
| $\langle  $                          |   |   |
| $\prec$                              | DA19M: NAD 83   |   |
|                                      | PROJECTION. AT THANSVERSE MER<br>REFERENCE MER DIAN: 114"   | ICATOR: CODHO NATES   |
|                                      | COMDINED SCALE FACTOR: 0.999  | 740   |
|                                      |   |   |
|                                      | POST TENSION CABLE  |   |
| $\sim$                               | cables and signed by Aziz M. Dro  | artificate regerding post tensioned<br>cromshi staling there are no post              |
|                                      |   | e on or within the building or the  |
| 1                                    | , -   |   |
|                                      |   |   |
| 5                                    | SURVEYOR  | SUBAR VOR   |
| 24                                   | NAME: AZZ M. CHARAMSHI, A<br>SURVEYED BETWEEN THE DATE:   | S OF APRIL C8, 2016 (7 P 078 \%)  |
| 1                                    | AND AUGUST OS, 2020 IN ACC<br>PROMISIONS OF THE SURVEYS   | ACT.  |
|                                      |   | Kry-19  |
|                                      |   |   |
|                                      | REGISTERED OWNERS<br>IRMNE DEVELOPMENTS CIT.  |   |
|                                      |   |   |
| $\sum$                               |   |   |
| /                                    | APPROVING AUTHORITY   |   |
| ,                                    | NAME: THE CITY OF CALGARY<br>FILE NO. CA2020-0098   |   |
| /                                    |   | IB. 2020  |
| / ,                                  | DATE APPROVED: DECEMBER D   |   |
| /<br>, /                             | DATE APPROVED: DECEMBER C   |   |
| ,                                    | DATE APPROVED: SECEMBER S   |   |



## **Financial** Proforma

| Revenue                  | Suite<br>Type | Number of<br>Suites | Average<br>Rent | Approx Suite<br>Size (SF) | Approx<br>Rent PSF | Monthly<br>Rent | Annual      |
|--------------------------|---------------|---------------------|-----------------|---------------------------|--------------------|-----------------|-------------|
| 1-Bedroom                | А             | 17                  | \$1,552         | 512                       | \$3.03             | \$26,390        | \$316,608   |
| 1-Bedroom                | A1            | 2                   | \$1,360         | 596                       | \$2.28             | \$2,720         | \$32,640    |
| 1-Bedroom                | С             | 7                   | \$1,743         | 762                       | \$2.29             | \$12,200        | \$146,400   |
| 1-Bedroom                | C1            | 3                   | \$1,733         | 762                       | \$2.27             | \$5,200         | \$62,400    |
| 1-Bedroom                | C3            | 4                   | \$1,725         | 661                       | \$2.61             | \$6,900         | \$82,800    |
| 1-Bedroom                | D1            | 10                  | \$1,574         | 553                       | \$2.85             | \$15,735        | \$188,820   |
| 1-Bedroom                | D2            | 4                   | \$1,694         | 611                       | \$2.77             | \$6,775         | \$81,300    |
| 1-Bedroom                | D3            | 6                   | \$1,682         | 642                       | \$2.62             | \$10,090        | \$121,080   |
| 2-Bedroom                | C2            | 5                   | \$1,790         | 733                       | \$2.44             | \$8,950         | \$107,400   |
| 3-Bedroom                | Е             | 1                   | \$2,500         | 1245                      | \$2.01             | \$2,500         | \$30,000    |
| Potential Suite Revenue  |               | 59                  | \$1,652         | 36,896                    | \$2.64             | \$97,454        | \$1,169,448 |
| Add: UG Parking Revenue  |               |                     |                 |                           |                    | \$3,450         | \$41,400    |
| Add: Pet Fee             |               |                     |                 |                           |                    | \$310           | \$3,720     |
| Gross Potential Revenue  |               |                     |                 |                           |                    |                 | \$1,214,568 |
| Less: Vacancy & Bad Debt | 0.000         |                     | -               |                           |                    |                 |             |

Less: Vacancy & Bad Debt Allowance

3.00% of Potential Suite Revenue

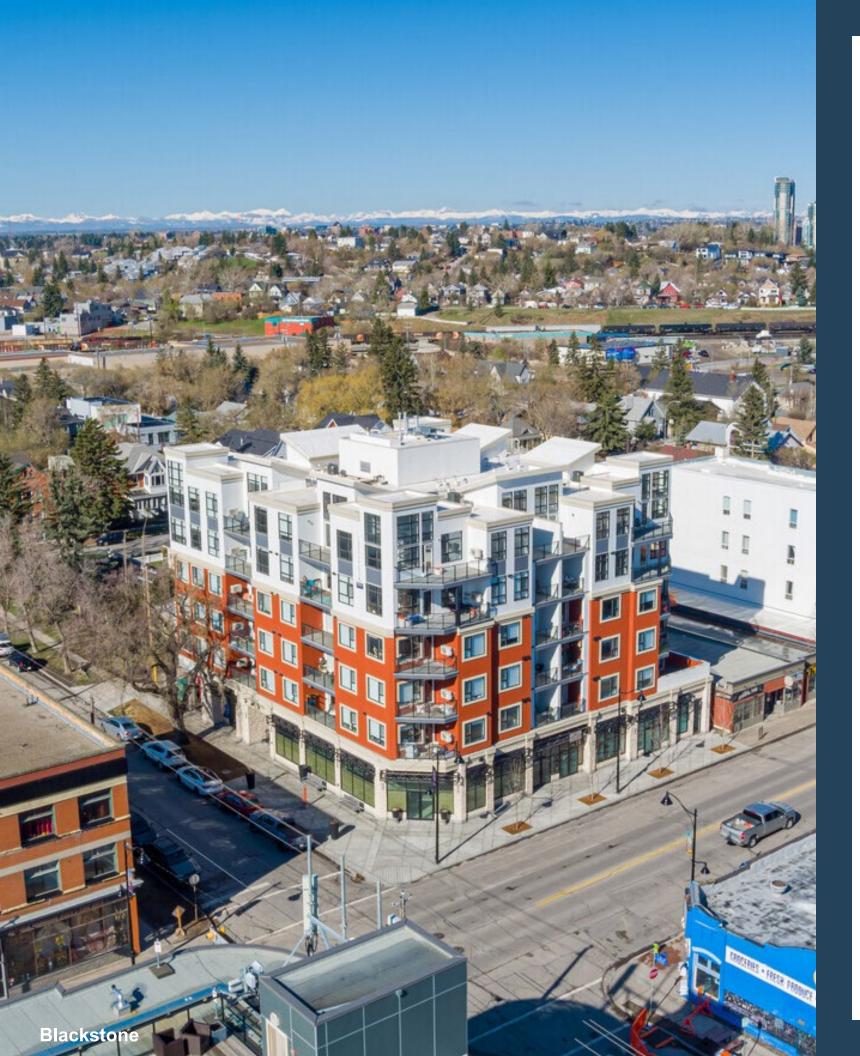
Effective Gross Revenue

| Operating Expenses      |      |                | Per Suite | % of Income | Annual      |
|-------------------------|------|----------------|-----------|-------------|-------------|
| Property Taxes          |      | 2023 Estimated | \$1,262   | 6%          | \$74,474    |
| Insurance               |      | 2023 Contract  | \$814     | 4%          | \$48,000    |
| Utilities               |      | 2023 Adjusted  | \$1,644   | 8%          | \$97,000    |
| Repairs & Maintenance   |      | Stabilized     | \$763     | 3.7%        | \$45,000    |
| Caretaker/Salaries      | \$50 | /suite/month   | \$600     | 2.9%        | \$35,400    |
| Management Fees         | 4.0% | of EGR         | \$799     | 3.9%        | \$47,125    |
| Elevator                |      | Stabilized     | \$195     | 1.0%        | \$11,500    |
| Advertising             |      | Stabilized     | \$42      | 0.2%        | \$2,500     |
| Misc. Expenses          |      | Stabilized     | \$372     | 1.8%        | \$21,930    |
| Total Operating Expense |      |                | \$6,333   | 30.7%       | (\$382,929) |
| Net Operating Income    |      |                |           |             | \$795,202   |

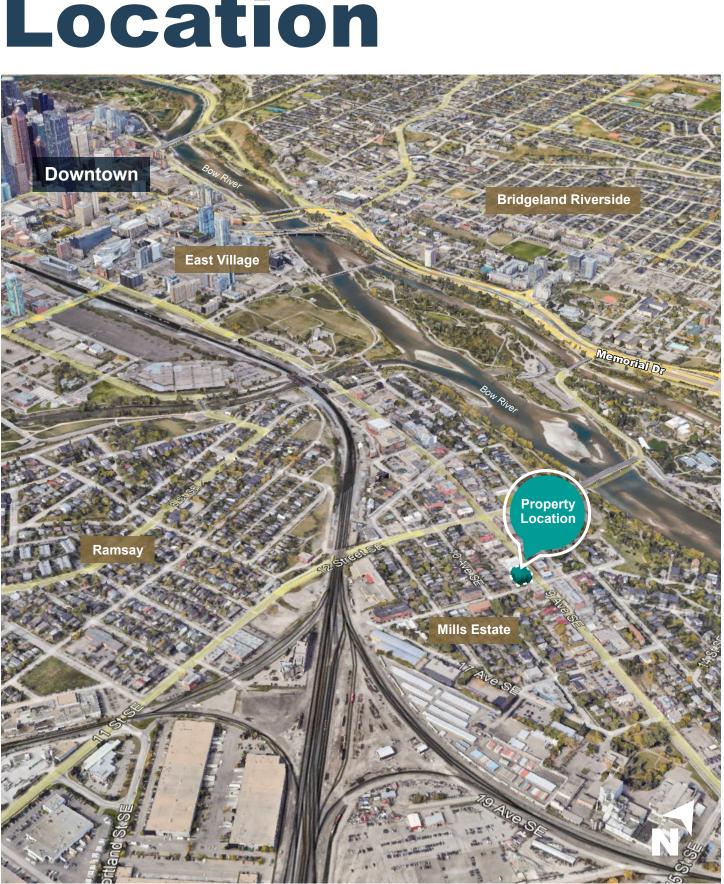


#### (\$36,437)

\$1,178,131



## Property Location



# Thank you for your interest!

#### For More Info.

Grant Potter, Associate Broker D (403) 398-7182 | C (403) 870-4953 E gpotter@blackstonecommercial.com

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